



1416 Ninth Street, Suite 1155
Sacramento, California 95814

(916) 657-2666
FAX (916) 654-9780

June 29, 1999

Mr. William J. Lyons, Jr.
Department of Food and Agriculture
Secretary
1220 N Street
Sacramento, CA 95814

Dear Mr. Lyons:

Consultation on the CALFED Programmatic Environmental Impact
Statement/Environmental Impact Report (SCH#96032083)

California Environmental Quality Act (CEQA) Guidelines Section 15086 (a) provides for lead agencies on Environmental Impact Reports (EIR) to consult with Responsible and Trustee Agencies.

The Department of Food and Agriculture has been identified as an agency with jurisdiction by law with respect to resources affected by the CALFED Programmatic EIS/EIR. By this letter, CALFED formally requests your comments on the Draft Programmatic EIS/EIR.

On June 25, 1999, your agency was sent 10 copies of a CD-ROM containing the Draft Programmatic EIS/EIR, as well as a bound copy, addressed to Mr. Steve Shaffer. If you require additional CDs or hard copies of the document, please contact our office at (916) 653-5147.

Please address your comments to: Rick Breitenbach, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, CA 95814. Comments may also be made orally at a series of public hearings (schedule enclosed). The final date for receiving comments is September 23, 1999. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Breitenbach".

Rick Breitenbach
Assistant Director
Environmental Compliance Branch

Enclosure

CALFED Agencies

California	The Resources Agency Department of Fish and Game Department of Water Resources California Environmental Protection Agency State Water Resources Control Board Department of Food and Agriculture	Federal	Environmental Protection Agency Department of the Interior Fish and Wildlife Service Bureau of Reclamation U.S. Geological Survey Bureau of Land Management U.S. Army Corps of Engineers	Department of Agriculture Natural Resources Conservation Service U.S. Forest Service Department of Commerce National Marine Fisheries Service Western Area Power Administration
------------	---	---------	--	--